



# OCTOBER 2024

## Harmony Grange Newsletter

### *Welcome to Harmony Grange!*

If you are a visitor, please make yourself known. We welcome you and encourage you to get to know the Grange better.

### *Membership Dues*

October is the month to pay our dues for the new fiscal year. Please bring cash or check (\$30) to the Secretary at our meeting, or mail your check to Harmony Grange.

We as a Grange are trying to hold on to traditions that are valuable to us, and to move forward towards what best serves us now and in years to come. We have the opportunity and venue to get together to be a community serving our larger community.

We are thankful for all the effort current members have put forth and we welcome new members. Come and help the Grange transition to the future. Invite new members!

### *The Time Capsule Installed*

Building committee members Bob, Jim and Pete removed the second dead tree last month, just in time to help plant new trees and bury a time capsule. What a great event! You can read all about it at Bill Bittar's September 24<sup>th</sup> edition of the Monroe Sun at

[themonrosun.com/tag/harmony-grange](http://themonrosun.com/tag/harmony-grange).

Thank you, Bill, for covering our events. Your paper is a shining light for us all here in Monroe.

### *Coat Drive*

Help with the coat drive! This is a good chance to clean out your closets. Share any coats you don't need with those who do. There is a box outdoors under the portico and a rack inside the door for collection purposes. The coats need to be clean with working buttons and zippers, and no holes.

### *Rent the Grange for Your Event*

To rent the Grange, call Sue: (203) 414-8476

### *Calendar of Events*

Contact [harmonygrange@outlook.com](mailto:harmonygrange@outlook.com) to find out more about any event. RSVPs to events are welcome (but not required).

#### OCTOBER 2024

Sat. 5	Work Day	10:00 a.m.
Thurs. 10	Executive Committee Meeting	4:30 p.m.
Fri. 25	Monthly Meeting (6:30 social)	7:00 p.m.
Wed. 30	Whispers from Heaven (Psychic Medium)	6:00 p.m.

#### NOVEMBER 2024

Sat. 2	Work Day	10:00 a.m.
Thurs. 14	Executive Committee Meeting	4:30 p.m.
Fri. 22	Monthly Meeting (6:30 social)	7:00 p.m.

### *Whispers from Heaven*

Medium Patricia Griffin is back this month by popular demand. Save on your ticket: Buy it at [cur8.com/projects/25818](http://cur8.com/projects/25818) before the show. You may also buy tickets at the door.

### *New Trees*

Granger Thomas Sulier planted two apple trees. He hopes to get an apple pie out of the deal soon. We will anxiously watch the little trees grow.

### *Work Day*

Come to our regular work day, the first Saturday of each month. This month we are finally going to take up the kitchen floor covering. Does anyone have experience with pouring an epoxy floor? That will be the next step.

### *Annual Meeting*

The 140<sup>th</sup> Annual Session of the State Grange meets this month. Bob and Betty Blackwell will be our delegates. We will have many new ideas to work with on their return. Think about volunteering to be a future delegate, or just attending.

